

**SRI LANKA ADMINISTRATIVE SERVICE ASSOCIATION (SASA)**  
**NOMINATION FORM FOR EXECUTIVE COMMITTEE MEMBERSHIP**  
**FOR THE YEAR- 2025/2026**

Please attach a  
photograph  
taken within the  
last 6 months

3.5cm\* 4.5cm

**Nomination for the post of:**

**NOMINEE**

01. Name : .....
02. Membership No : .....
03. Office Address : .....
04. Private Address : .....
05. Telephone : - Office: - ..... Private: - .....  
Fax: - ..... Mobile: - .....
06. Branch Representation: - .....

I hereby give my consent to serve as the/ a .....  
Of the Executive Committee of SASA for the year 2025/2026.

Signature of the candidate: - ..... Date: - .....

**TO BE FILLED BY THE PROPOSER**

01. Name of the proposer : .....
02. Membership No : .....
03. Office Address : .....
04. Private Address : .....
05. Telephone : Office:..... Private/ Mobile:.....
06. Branch Representation : .....

Signature of the proposer : ..... Date : .....

**TO BE FILLED BY THE SECONDER**

01. Name of the Secunder : .....
02. Membership No : .....
03. Office Address : .....
04. Private Address : .....
05. Telephone : Office:..... Private/ Mobile:.....
06. Branch Representation: .....

Signature of the Secunder : ..... Date.....

*The application form must be accompanied by a 4.5 cm\* 3.5cm photograph of the applicant taken within the last 06 months.*

**Please send your nomination to Hon. Secretary on or before 1500hrs on 19<sup>th</sup> July 2025**

**Visit: [www.sasa.lk](http://www.sasa.lk) or call 0718016096 for further details.**